



**ABINGTON  
VILLAGE**

2500 Hard Road • Dublin, Ohio 43016

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*Professionally Managed by Buckeye Real Estate Realtors*

**OFFICE USE ONLY**

DATE/TIME APPLIED: \_\_\_\_\_ MOVE-IN DATE: \_\_\_\_\_  
UNIT TYPE PREFERRED: \_\_\_\_\_ RESULT: \_\_\_\_\_ LETTER: \_\_\_\_\_

**APPLICANT INFORMATION**

(EACH PERSON OVER THE AGE OF 18 MUST COMPLETE A SEPARATE APPLICATION, UNLESS MARRIED)

APPLICANT'S FIRST NAME: \_\_\_\_\_ APPLICANT'S MIDDLE NAME: \_\_\_\_\_  
APPLICANT'S LAST NAME: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_  
SOCIAL SECURITY #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_

SPOUSE'S FIRST NAME: \_\_\_\_\_ SPOUSE'S MIDDLE NAME: \_\_\_\_\_  
SPOUSE'S LAST NAME: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_  
SOCIAL SECURITY #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_

**CHILDREN**

(ALL ADDITIONAL OCCUPANTS UNDER THE AGE OF 18 YEARS OLD)

TOTAL # OF CHILDREN LIVING IN THE APARTMENT: \_\_\_\_\_  
FIRST/LAST NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_  
FIRST/LAST NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_  
FIRST/LAST NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

**RESIDENTIAL HISTORY**

PRESENT ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_  
STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ ARE YOU RENTING THIS ADDRESS? \_\_\_\_\_ YES \_\_\_\_\_ NO  
APARTMENT NAME/MORTGAGE HOLDER: \_\_\_\_\_  
LANDLORD PHONE #: \_\_\_\_\_ LANDLORD FAX #: \_\_\_\_\_  
MOVE-IN DATE: \_\_\_\_\_ MOVE-OUT DATE: \_\_\_\_\_ MONTHLY RENT: \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_  
STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ WERE YOU RENTING THIS ADDRESS? \_\_\_\_\_ YES \_\_\_\_\_ NO  
APARTMENT NAME/MORTGAGE HOLDER: \_\_\_\_\_  
LANDLORD PHONE #: \_\_\_\_\_ LANDLORD FAX #: \_\_\_\_\_  
MOVE-IN DATE: \_\_\_\_\_ MOVE-OUT DATE: \_\_\_\_\_ MONTHLY RENT: \_\_\_\_\_

**PETS**

(PLEASE REVIEW PET RESTRICTIONS BEFORE APPLYING. FOR DOGS, PLEASE SUBMIT DOCUMENTATION FROM YOUR VET STATING THE DOG'S AGE/WEIGHT.)

TOTAL # OF PETS LIVING IN THE APARTMENT: \_\_\_\_\_

PET # 1 TYPE (CAT, DOG, ETC.): \_\_\_\_\_ AGE: \_\_\_\_\_ WEIGHT: \_\_\_\_\_

PET # 2 TYPE (CAT, DOG, ETC.): \_\_\_\_\_ AGE: \_\_\_\_\_ WEIGHT: \_\_\_\_\_

**EMPLOYMENT HISTORY**

PRESENT EMPLOYER: \_\_\_\_\_ POSITION: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

MONTHLY NET INCOME: \_\_\_\_\_ LENGTH OF EMPLOYMENT: \_\_\_\_\_

SUPERVISOR NAME/PHONE #: \_\_\_\_\_

PREVIOUS EMPLOYER: \_\_\_\_\_ POSITION: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

MONTHLY NET INCOME: \_\_\_\_\_ LENGTH OF EMPLOYMENT: \_\_\_\_\_

SUPERVISOR NAME/PHONE #: \_\_\_\_\_

SPOUSE'S EMPLOYER: \_\_\_\_\_ POSITION: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

MONTHLY NET INCOME: \_\_\_\_\_ LENGTH OF EMPLOYMENT: \_\_\_\_\_

SUPERVISOR NAME/PHONE #: \_\_\_\_\_

PREVIOUS EMPLOYER: \_\_\_\_\_ POSITION: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

MONTHLY NET INCOME: \_\_\_\_\_ LENGTH OF EMPLOYMENT: \_\_\_\_\_

SUPERVISOR NAME/PHONE #: \_\_\_\_\_

**PLEASE LIST ANY ADDITIONAL SOURCES OF INCOME AND AMOUNTS:** \_\_\_\_\_

\_\_\_\_\_

**CREDIT REFERENCES/ EMERGENCY CONTACT**

BANK NAME: \_\_\_\_\_

CREDIT CARDS (CHECK ALL THAT APPLY): \_\_\_\_\_ VISA \_\_\_\_\_ MASTERCARD \_\_\_\_\_ OTHER: \_\_\_\_\_

IN CASE OF AN EMERGENCY, PLEASE CONTACT: \_\_\_\_\_

THEIR RELATIONSHIP TO YOU: \_\_\_\_\_ PHONE #: \_\_\_\_\_

**VEHICLE INFORMATION**

(PLEASE NOTE: ABINGTON VILLAGE ONLY PERMITS TWO PERMANENT VEHICLES PER APARTMENT, NO EXCEPTIONS. ALL VIOLATORS WILL BE TOWED.)

TOTAL NUMBER OF VEHICLES TO BE PARKED AT RESIDENCY: \_\_\_\_\_

1) YEAR: \_\_\_\_\_ MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ LICENSE TAG: \_\_\_\_\_ COLOR: \_\_\_\_\_

2) YEAR: \_\_\_\_\_ MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ LICENSE TAG: \_\_\_\_\_ COLOR: \_\_\_\_\_

**GENERAL INFORMATION**

1.) HAVE YOU EVER BEEN CONVICTED OF, OR PLEADED GUILTY OR NO CONTEST TO, ANY CRIMINAL OFFENSE(S) (OTHER THAN A MINOR TRAFFIC VIOLATION) OR HAD ANY CRIMINAL OFFENSE(S) DISPOSED OF OTHER THAN BY AN ACQUITTAL OR A FINDING OF "NOT GUILTY"?

\_\_\_\_\_ YES \_\_\_\_\_ NO IF YES, PLEASE GIVE DETAILS: \_\_\_\_\_

2.) DO YOU CURRENTLY HAVE, OR HAVE YOU EVER HAD BED BUGS?

\_\_\_\_\_ YES \_\_\_\_\_ NO IF YES, PLEASE GIVE DETAILS: \_\_\_\_\_

3.) HAVE YOU EVER BEEN CONVICTED OF A SEXUAL OFFENSE THAT REQUIRES MANDATORY ADDRESS REGISTRATION WITH FEDERAL, STATE, OR LOCAL LAW ENFORCEMENT AGENCY?

\_\_\_\_\_ YES \_\_\_\_\_ NO IF YES, PLEASE GIVE DETAILS: \_\_\_\_\_

4.) DO YOU HAVE CHARGES PENDING AGAINST YOU FOR ANY CRIMINAL OFFENSE(S)?

\_\_\_\_\_ YES \_\_\_\_\_ NO IF YES, PLEASE GIVE DETAILS: \_\_\_\_\_

5.) HAVE YOU EVER BEEN EVICTED OR ASKED TO LEAVE A RENTAL PROPERTY?

\_\_\_\_\_ YES \_\_\_\_\_ NO IF YES, PLEASE EXPLAIN: \_\_\_\_\_

6.) HAVE YOU EVER DECLARED BANKRUPTCY?

\_\_\_\_\_ YES \_\_\_\_\_ NO IF YES, PLEASE GIVE DETAILS: \_\_\_\_\_

**APPLICANT AUTHORIZATION**

1.) THE MANAGEMENT RELIES ON THE INFORMATION GIVEN ABOVE TO BE COMPLETE AND ACCURATE IN ORDER TO ACT ON YOUR APPLICATION IN A TIMELY MANNER. ANY FALSE STATEMENTS, MISREPRESENTATIONS, INACCURATE INFORMATION OR FAILURE TO SUPPLY THE DATA REQUESTED ABOVE MAY SERVE AS A REJECTION OF YOUR APPLICATION OR GROUNDS FOR AN EVICTION ACTION IF LATER DISCOVERED TO BE FALSE, MISREPRESENTED, INACCURATE OR INCOMPLETE INFORMATION.

2.) BY SIGNING THE APPLICATION, YOU ARE AUTHORIZING THE USE OF ANY CREDIT REPORTING/ SCREENING AGENCIES TO VERIFY CREDIT, VALIDATE ACCURACY OF ALL INFORMATION RECORDED ABOVE. FURTHER, YOUR SIGNATURE AUTHORIZED THE MANAGEMENT AND THE CREDIT REPORTING/ SCREENING AGENCIES TO LATER EXCHANGE CREDIT INFORMATION AND ACCESS YOUR CREDIT REPORT IN THE EVENT OF DEFAULT OF THE LEASE AGREEMENT FOR COLLECTION OR SKIP TRACING PURPOSES.

3.) I AGREE TO PAY A NON-REFUNDABLE SCREENING FEE OF \$ 50.00 AND UNDERSTAND THAT THE SCREENING FEE WILL BE RETAINED BY THE MANAGEMENT WHETHER THE APPLICATION IS APPROVED, DECLINED, OR IF I AM UNABLE TO FULFILL THE CONDITIONS OF OCCUPANCY. IN ADDITION, I UNDERSTAND THAT PAYING THIS SCREENING FEE DOES NOT GUARANTEE THAT ABINGTON VILLAGE WILL HAVE AN APARTMENT AVAILABLE FOR ME.

4.) I WARRANT THAT ALL OF THE REPRESENTATIONS IN THIS APPLICATION ARE TRUE AND CORRECT. I ALSO UNDERSTAND THAT INFORMATION PROVIDED ON THIS APPLICATION SHALL SURVIVE APPROVAL OF THIS APPLICATION, AND EXECUTION OF LEASE AGREEMENT.

- 5.) I UNDERSTAND THAT OCCUPANCY OF THE APARTMENT IS LIMITED TO THE PERSONS IDENTIFIED ON THIS AGREEMENT. I REMAIN RESPONSIBLE FOR ALL OCCUPANTS, GUESTS, AND INVITEES TO MY APARTMENT.
- 6.) I AGREE TO SUBMIT TO LESSOR VALID PHOTO IDENTIFICATION (SUCH AS STATE DRIVER'S LICENSE).
- 7.) I UNDERSTAND THAT GAS, ELECTRIC, AND WATER/SEWER USAGE IS THE RESPONSIBILITY OF THE RESIDENT.

HOW DID YOU HEAR ABOUT US? \_\_\_\_\_

IN COMPLIANCE WITH THE FAIR CREDIT REPORTING ACT, I UNDERSTAND THAT A CONSUMER CREDIT REPORT WILL BE MADE WHICH MAY INCLUDE INFORMATION AS TO MY CHARACTER, GENERAL REPUTATION, PERSONAL CHARACTERISTICS AND MODE OF LIVING. THE NATURE AND SCOPE OF THE INVESTIGATION REQUESTED MAY OBTAIN INFORMATION OBTAINED THROUGH PERSONAL INTERVIEWS CONCERNING RESIDENCE VERIFICATION, MARITAL STATUS, NUMBER OF DEPENDENTS, EMPLOYMENT, OCCUPATION, HABITS, REPUTATION, AND MODE OF LIVING.

THE TERM "LESSOR" SHALL INCLUDE THE OWNER-LANDLORD AND BUCKEYE REAL ESTATE, LLC AS MANAGING AGENT AND ANY AFFILIATE, AGENT, OR EMPLOYEE THEREOF.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 APPLICANT

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 APPLICANT

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 AUTHORIZED AGENT/LANDLORD

**\*\*\* PLEASE NOTE: YOU MUST SIGN THIS APPLICATION IN PERSON, IN OUR OFFICE. IF YOU ARE UNABLE TO DO SO, YOU MAY SIGN THIS APPLICATION OUTSIDE OF OUR OFFICE PROVIDED THAT YOUR SIGNATURE IS NOTARIZED. \*\*\***